

SCHEDULE 5-E
ITEMIZED INDEPENDENT EXPENDITURES

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FOR LINE 7 OF FORM 5

NAME OF FILER (In Full)

Working America

Full Name (Last, First, Middle Initial) of Payee

Adam Purcell

Date of Public Distribution/Dissemination

M M M	D D	Y Y Y Y Y
09	11	2014

Mailing Address 1381 S 3rd St

Apt 5

Amount

4.17

City

State

Zip Code

Louisville

KY

40208-2336

Transaction ID : VN7CZ9VFTK3

Purpose of Expenditure
Per DiemCategory/
Type

Office Sought:

☐ House

State: KY

☒ Senate

District: 00

☐ President

Check One:

☐ Support☒ OpposeName of Federal Candidate Supported or Opposed by Expenditure:
Mitch McConnellCalendar Year-To-Date Per Election
for Office Sought

114840.32

Disbursement For:
2014 ☐ Primary ☒ General
☐ Other (specify) ▶

Full Name (Last, First, Middle Initial) of Payee

Adam Purcell

Date of Public Distribution/Dissemination

M M M	D D	Y Y Y Y Y
09	11	2014

Mailing Address 1381 S 3rd St

Apt 5

Amount

12.50

City

State

Zip Code

Louisville

KY

40208-2336

Transaction ID : VN7CZ9VFTS0

Purpose of Expenditure
Per DiemCategory/
Type

Office Sought:

☐ House

State: KY

☒ Senate

District: 00

☐ President

Check One:

☒ Support☐ OpposeName of Federal Candidate Supported or Opposed by Expenditure:
Alison LunderganCalendar Year-To-Date Per Election
for Office Sought

114840.32

Disbursement For:
2014 ☐ Primary ☒ General
☐ Other (specify) ▶

Full Name (Last, First, Middle Initial) of Payee

Adam Purcell

Date of Public Distribution/Dissemination

M M M	D D	Y Y Y Y Y
09	12	2014

Mailing Address 1381 S 3rd St

Apt 5

Amount

4.17

City

State

Zip Code

Louisville

KY

40208-2336

Transaction ID : VN7CZ9VHCR8

Purpose of Expenditure
Per DiemCategory/
Type

Office Sought:

☐ House

State: KY

☒ Senate

District: 00

☐ President

Check One:

☐ Support☒ OpposeName of Federal Candidate Supported or Opposed by Expenditure:
Mitch McConnellCalendar Year-To-Date Per Election
for Office Sought

114840.32

Disbursement For:
2014 ☐ Primary ☒ General
☐ Other (specify) ▶

(a) SUBTOTAL of Itemized Independent Expenditures.....▶

20.84

(b) SUBTOTAL of Unitemized Independent Expenditures▶

(c) TOTAL Independent Expenditures.....▶

(carry total from last page forward to Line 7)